

**Kirk McDonough**  
*Chairperson*

**Nicholas J. Lima**  
*Registrar / Director of Elections*



**Quilcia I. Moronta**  
*Vice-Chairperson*

**Anthony J. Mastantuono**  
*Member*

**CRANSTON BOARD OF CANVASSERS**  
**869 PARK AVE**  
**CRANSTON, RI 02910-2786**

## MEETING NOTICE

**The Cranston Board of Canvassers will meet at  
Cranston City Hall, 869 Park Ave., Cranston, RI in  
Council Chambers – Third Floor on  
Tuesday, July 14, 2026 at 5:30 p.m.**

### **AGENDA**

- I. **Call to Order and Approval of the Agenda** (*votes may be taken*)
- II. **Approval of Minutes of Prior Meetings** (*votes may be taken*)
- III. **Items for Discussion, Vote, and/or Other Action** (*votes may be taken on all items*)
  - A. The Board may hear and decide on filed written objections to the eligibility of candidates or sufficiency of nomination papers for local offices in accordance with R.I. Gen. Laws § 17-14-13 (*votes may be taken*)
  - B. The Board may vote to certify all mail ballot applications that are received to date in accordance with R.I. Gen. Laws § 17-20-10 (*votes may be taken*)
  - C. The Board may review and complete certifications for all nomination papers that have been validated to date in accordance with R.I. Gen. Laws § 17-14-11 (*votes may be taken*)
  - D. The Board may review and approve the September 9, 2026 Statewide Primary Election ballot certification to the Secretary of State in accordance with R.I. Gen. Laws § 17-14-16 (*votes may be taken*)
  - E. If there is no contest, the Board may vote to dispense with a primary election for uncontested offices in accordance with R.I. Gen. Laws § 17-15-11 (*votes may be taken*)
  - F. If there is no contest, the Board may vote to declare candidates to either be elected or nominated to uncontested offices, as the case may be, in accordance with R.I. Gen. Laws § 17-15-11 (*votes may be taken*)
  - G. The Board may designate the state Board of Elections mail ballot drop box at Cranston City Hall to receive voter registrations for the deadline for the September 9, 2026 Statewide Primary Election and November 3, 2026 General Election (*votes may be taken*)
- IV. **Updates from the Registrar / Director of Elections** (*no votes taken on any items*)
  - A. Secretary of State election security grant program update
  - B. Poll worker training class attendance for Board members
  - C. Preparations for July 30 election security training exercise
  - D. Status update regarding 2026 city bond questions for November ballot placement

- A. Review of ballot proofing process timeline and opportunities for Board members to review ballot proofs before final sign-off to the Secretary of State

V. **Adjournment** (*vote may be taken*)

*Individuals requesting special accommodations for access or translation services should contact the Registrar / Director of Elections at 401-780-3128 or [canvassing@cranstonri.gov](mailto:canvassing@cranstonri.gov) as soon as possible prior to the posted meeting date.*

Posted on **7-6-2026** at **11:35 a.m.**

By Nicholas J. Lima, Registrar